

Questions on Joshi, *Why It's OK to Speak Your Mind*

1. What is the 'epistemic commons'? Can the epistemic commons of some society contain both a statement S and its negation, the statement not-S?
2. What does Joshi mean by saying that we have 'a duty to speak our minds' (60)? Why does he think we have such a duty?
3. What is 'pluralistic ignorance'? What's an example of pluralistic ignorance? What mechanisms might cause pluralistic ignorance to persist?



The Emperor's New Clothes (1849) by Vilhelm Pedersen. This image is in the public domain. Source: [Wikimedia Commons](#).

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