

Questions on Glod, *Why It's OK to Make Bad Choices*, chapter 2

1. Glod writes, “Most contemporary defenders of paternalism agree that welfare is subjective.”

What is meant by the claim that “welfare is subjective”?

2. Glod writes, “Conly claims that there would be no new smokers if sufficient education about its ills were effective. This is not obvious—recall Badly-off Bob and Well-off Wynn.” Do you think Bob and Wynn show Conly’s claim to be false?

3. Consider the argument:

A. People often regret choices they make.

B. If someone later regrets a choice they made, then that choice was not in their best interest—the costs outweighed the benefits.

C. So people often make choices that are not in their best interest.

Which premise does Glod reject, and why?



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